

***ENVIRONMENTAL IMPACT REPORT for the***  
**B and 3<sup>rd</sup> STREETS**  
**VISIONING PROCESS**

**DRAFT**

**SCH #2006012026**

**City of Davis**



**August 2006**

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**City of Davis**

**Prepared for:**

City of Davis  
Community Development Department  
23 Russell Boulevard  
Davis, CA 95616  
(530) 757-5610  
[www.cityofdavis.org](http://www.cityofdavis.org)

Attn: Sarah Worley  
Planner/Economic Development Specialist  
[sworley@cityofdavis.org](mailto:sworley@cityofdavis.org)

**Prepared by:**

TSCHUDIN CONSULTING GROUP  
710 21<sup>st</sup> Street  
Sacramento, CA 95814  
(916) 447-1809  
Attn: Heidi Tschudin, Principal  
[tschudin@cwnet.com](mailto:tschudin@cwnet.com)

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