



## 2010 Yolo County Child Development Conference (3/20/10)

### Exhibit Application/Contract

*Veteran's Memorial Center, 203 E. 14<sup>th</sup> Street, Davis, California, 95616*

Agency/Company Representative		Title
Agency/Company Name		
Mailing Address		
City	State	Zip
Telephone	Fax	
Email	Website	
Describe Your Product:		
Additional logistics: (electrical outlets, etc.)		

**BOOTH SELECTION/FEEES:**

- 6 Ft. Resource Table (information only-no sales) @ \$30.00
- 6 Ft. Exhibitor Table @\$60.00
- 12 Ft. Exhibitor Table @ \$120.00
- 24 Ft. Exhibitor Table @ \$200.00
  
- Pre-Lunch order \$8.50 each

**TOTAL AMOUNT DUE:**

\$

**PAYMENT:**

- Check/Money Order # \_\_\_\_\_  
(Make check payable to: CITY OF DAVIS)

**DONATION:**

- Door Prize Donation

**SEND COMPLETED FORM AND PAYMENT TO:**

Child Care Services  
600 A Street, Suite C  
Davis, CA 95616  
Attn: Conference Coordinator

**QUESTIONS?**

Contact the Conference Coordinator  
(530) 757-5695

**Official Use Only**

Rec #: \_\_\_\_\_  
Date: \_\_\_\_\_  
Initial: \_\_\_\_\_

## INFORMATION FOR EXHIBITORS

All tables and chairs are provided; additional tables are not permitted. Booth configuration is determined by the final amount of exhibitors. Requests are accepted however are dependent on available space.

## PAYMENT/CANCELLATION

Check or money order may be used for payment. All payment must be payable to: CITY OF DAVIS. Booth payments are nonrefundable. If the exhibitor decides to cancel the reservation after payment has been made, funds will be delegated to a scholarship fund for attendees. **All exhibit spaces are non-refundable.**

## BOOTH FURNISHINGS AND SERVICE INFORMATION

The price of the booth rental includes the tables and chairs. Exhibitors are encouraged to bring their own table covers and display boards. However the exhibit space must not obstruct the view of, or interfere with the exhibits of others.

Exhibit space will be clearly marked. Name badges and conference materials will be located at the designated exhibit space. Exhibitors may not alter the locations of exhibits or booths without permission from the Conference Coordinator.

Demonstrations and/or use of films or sound devices must be kept at a volume that is not objectionable to nearby exhibits or Conference participants.

All materials used in decorating will be flameproof. Attention to safety regulations is imperative. Aisles and exit areas must be kept clear at all times.

Exhibitors will exercise all precautions against damage or defacement of the Exhibit Hall and its property. Exhibitors may not tape, paste, thumb-tack, nail, or otherwise affix signs or posters to the walls.

## SET-UP AND DISMANTLING OF EXHIBIT SPACE

Booths will be ready for set-up after 7:30am on Saturday, March 20<sup>th</sup>. **Exhibitors will not be permitted to set up a booth unless Child Care Services has received payment in full.**

Exhibitors must agree not to have any part of their exhibits dismantled, packed, or removed before 2pm on Saturday, March 20<sup>th</sup>. Exhibitors are strongly encouraged to stay until 4:30pm. Vendors must notify Child Care Services in advance if they will be leaving before 4:30pm.

## LIABILITY

The exhibitor hereby agrees to assume full responsibility and liability for all losses, injury, demands, suits, costs, expenses (including attorneys' fees) of whatever nature and description arising out of or related in any way to the exhibitor's activities at the Conference and under this agreement. Exhibitor further agrees to indemnify and hold harmless, City of Davis, Child Care Services, its staff, volunteers, and employees, from any and all losses, injury, claims, demands, suits, costs, expenses (including attorneys' fees) of whatever nature and description arising out of or related in any way to the negligent acts or omissions or willful misconduct of, or breach of this agreement by, exhibitor, its employees, agents, or subcontractors in connection with exhibitor during the Conference or under this agreement. **IN NO EVENT SHALL CITY OF DAVIS, CHILD CARE SERVICES, BE LIABLE FOR SPECIAL, INDIRECT, INCIDENTAL, OR CONSEQUENTIAL DAMAGES, OR LOSSES OF PROFITS, ARISING FROM EXHIBITOR'S ACTIVITIES DURING THE CONFERENCE OR UNDER THIS AGREEMENT.**

## CONTRACT

Exhibitor hereby agrees and understands that the policies and information for exhibitors stated on the Application and Exhibit Contract are part of a contract between the exhibitor and City of Davis Child Care Services, and the submission of the Application and Exhibit Contract constitutes the exhibitor's agreement to abide by these policies and information.

*I understand that submission of the Application and Exhibit Contract constitutes an agreement to abide by City of Davis Child Care Services exhibit agreement.*

Name and Title of person making reservation:

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Signature of person making reservation:

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Date signed: \_\_\_\_\_