



City of Davis
 Community Services Department
 23 Russell Blvd. - Davis, CA 95616
 (530) 757-5626 - fax (530) 758-0204
www.cityofdavis.org

FOOD VENDOR APPLICATION → Movies in the Park Fall 2009

Business _____ Contact Name _____
 Address _____ Phone # _____ Email _____
 Person in Charge Day of Event _____ Phone# _____
 Business License # _____ And/Or Non-Profit # _____

PLEASE MARK WHERE YOUR GROUP IS FROM:

_____ Davis _____ Other (Please Indicate)
 _____ Yolo County

WHAT FOOD WILL YOU BE OFFERING? (please describe _____)

PLEASE CHECK WHICH DATES YOU WOULD LIKE TO PROVIDE A BOOTH:

<input type="checkbox"/> October 3	<u>Madagascar</u>	<u>\$61</u>
<input type="checkbox"/> October 10	<u>Happy Feet</u>	<u>\$61</u>
<input type="checkbox"/> October 17	<u>Mrs. Doubtfire</u>	<u>\$61</u>
	TOTAL	<u>\$</u>

PAYMENT METHOD:

- Check or money order**
- Visa**
- MasterCard**

- - - - - exp ____/____
Credit Card number
Cardholders name (print)
Cardholders signature

SPACE NEEDED

Please indicate your approximate space needed: _____

ELECTRICAL NEEDS

In order to plan for electrical needs, we need to know the amps and voltage of all appliances and equipment you will be using. This information is usually imprinted on the appliance.

<u>Appliance/Equipment, etc.</u>	<u>Voltage</u>	<u>Amps</u>
_____	_____	_____
_____	_____	_____

If there are changes in the appliances, it is imperative that you notify the Department. If additional appliances or equipment are brought to the **Movies in the Park** and the Department has not been notified one month prior to the **Movies in the Park**, you may not be allowed to operate those appliances. It is vital that this information be completed on this application form since a decision on space placement cannot be made until all electrical needs (based on voltage and amps) are calculated.

Please return this application and payment to the **City of Davis, Attn: Sandra Montgomery, 23 Russell Boulevard, Davis, CA 95616**. To avoid duplicate vendors, we will be accepting applications on a first-come, first-served basis. There will be no refunds or credits given unless the event is cancelled. The deadline to turn in an application is August 28th, 2009. For more information, please call Sandra at 757-5626.

APPLICATION DEADLINE:
August 28th, 2009