

Official Entry Form

The following information is required for every entry into the City of Davis Annual Teen Photography Contest.

Name: _____

Address: _____

City: _____

State: _____

ZIP: _____

Phone: _____

E-mail : _____

Age/Grade/School: _____

I hereby give permission to the City of Davis or anyone authorized by the City of Davis to use and/or reproduce any or all digital images for any purpose including multi-media publications (print, Internet, broadcast television, presentations and internal City use) without further compensation to me.

I understand that my submittal may be used in its entirety or in part and may be revised or combined with other images for use by the City and its designees.

I understand that any digital images submitted will become and remain property of the City.

I understand that any digital images submitted will be reviewed by the public and may be displayed in City facilities and possible non-City facilities.

I have received permission from any and all persons in the photograph for use of their image as part of my entry into the City of Davis Annual Amateur Photography Contest.



Check appropriate box below:

1. Color Photograph.

2. Black & White Photograph

I certify that I am an amateur photographer, and I have not earned an income from the sale of past print or digital images.

Date: _____

Signature: _____

Parent's Signature: _____

Signature of Individual(s) in Photo:

Please submit a **matted hard copy (total size 11x14 or smaller) and a digital media format (CD or DVD) copy** to be fully considered for this contest.

**All entries are due to the Community Service Office at 23 Russell Blvd.,
by Wednesday, November 18th, 2009 at 5pm.**

"Through the Lens of a Teen"

Teen Photography Contest

The City of Davis is hosting our 4th annual Photography Contest for Davis teens in the 7th-12th grades. This contest is a chance for teens to show off their best examples of creativity and skill with a camera!

All entries are due to the Community Services Department (23 Russell Blvd) by Wednesday, November 18th at 5:00 p.m.

For further details go to: <http://cityofdavis.org/cs/teens/photocontest/>

The Prizes!

- All participants will be invited to a reception on Monday, December 14th, where their entry will be on display for friends and family.
- 1st-, 2nd-, and 3rd-place winners for both categories will be invited to display their entry for sale at a month-long exhibit at *Ciocolat*, in Downtown Davis! We'll even enlarge and frame your art for you,!
- 1st-, 2nd-, and 3rd-place winners will also be invited to attend an "ArtAbout" reception at *Ciocolat* on Friday, Jan. 8th. This is part of a larger monthly event that Davis puts on, which gives local artists exposure in the community.
- The overall 1st-place winner of the contest will win 1 hour of free studio time with local professional photographer Ray Johnston! Go to www.rayjohnstonphotography.com for more information about Ray Johnston and his studio.

Rules and Fine Print

- Participants must be Davis residents in grades 7-12.
- Participants must be *amateur* photographers, meaning they have not earned an income from the sale of any of their prints or digital images.
- There are two categories for entry: "Color or Black & White".
- Participants can submit up to 3 photos total.
- Photographs must be taken within Davis city limits.
- All participants must complete an official entry form including the following: authorization for the City to use the photograph, a parent's signature, and signatures of any individuals pictured in the photos.
- Photos must be submitted in two formats: (1) as digital media and (2) as a matted hard copy. The matted photo must be sized between 4" x 4" and 8" x 10", with matting no larger than 11" x 14" (for example, a 5" x 7" photo with a slightly larger matting would be fine). Please be sure to write your name on the back of the matting.
- Digital media submitted must be on a CD or DVD. Please include your name and phone number on the CD or the casing. Digital image resolution must be no smaller than 72 dpi (dots per inch). Please keep the photograph at its original resolution if possible (high resolution is preferred).



Direct any questions or concerns to:

James Colligan
Teen Activity Specialist
Community Services Department
City of Davis
jcolligan@cityofdavis.org
(530)-757-5626 x7359

