

# HUMAN RELATIONS COMMISSION

## AGENDA

Thursday, January 22, 2009

City Hall Conference Room

23 Russell Blvd, Davis, CA.

6:30 pm

### Members:

Lee Bixson  
Craig Blomberg  
Arthur Clinton  
Nico De Anda-Scaia  
Justin Kudo (Vice Chair)  
Najme Minhaj (Chair)  
Ann Privateer  
J Jesus Leyva (Alternate)

### Ex Officio Members:

Saraf Nawar (Student)  
John Pamperin (Faith-based)  
Rahim Reed (UCD)  
Lt. Tom Waltz (Police Dept)  
Vacant (ASUCD)  
Pamela Mari/Mel Lewis  
(DJUSD)

### Council Liaisons:

Stephen Souza  
Lamar Heystek (Alternate)

### Staff

Kelly Stachowicz, City

---

- I. Roll Call and Approval of Agenda (6:30)**
- II. Approval of Minutes – December 18, 2008**
- III. Public Comment (6:35) -** *(Members of the public may comment at this time on any item not on the agenda. Presentation time will be at the discretion of the Chairperson.)*
- IV. Commissioner Communications and Announcements** *(Commissioners, both regular and ex officio, may comment on any item not on the agenda. Ex officio members may use this time to share information from their jurisdictions pertinent to the work of the Commission.)*
- V. Council Communications and Staff Announcements** *(Council and staff liaisons may comment on any item not on the agenda.)*
- VI. Discussion/Action Items**
  - A. Follow Up from Martin Luther King Jr Day
  - B. Preparation for Community Forum on Middle Eastern Crisis – *The City Council directed the Commission to host a Community Forum to address the crisis in the Middle East and local impacts.*
  - C. Initial discussion and preparation of timeline for development of Racial Issues Report
- VII. Updates**
  - A. 2009 UNAFF Traveling Film Festival – March 1, 2009
  - B. Cesar Chavez Celebration – March 25, March 28 or April 1?

Next Meeting Date:

Thursday, February 26, 2009

### **VIII. Adjourn**

Any writing related to an agenda item for this meeting distributed to the Commission less than 72 hours before this meeting is available for inspection at City Hall, 23 Russell Blvd., Davis in the City Manager's Office. These writings will also be available for review at the Commission meeting.

*If requested, this Agenda can be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact 757-5602 for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in a public meeting should telephone or otherwise contact 757-5602 as soon as possible – and preferably at least 24 hours prior to the meeting.*

*In compliance with Brown Act regulations, the City Clerk legally posted this agenda on January 16, 2009.*