

**Planning Commission**  
**Regular Meeting**  
**Agenda**  
**Community Chambers**  
Wednesday, January 6, 2010  
7:00 P.M.

Commissioners: Mark Braly (Chairperson), Ananya Choudhuri (alternate), Greg Clumpner, Lucas Frerichs, Rob Hofmann, Kris Kordana, Mike Levy (Vice-Chairperson), Terry Whittier

Staff: Mike Webb, Principal Planner; Lynanne Mehlhaff, Planning Technician

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**7:00**

**1. Call to Order**

Recordation of attendees will occur.

**2. Approval of Agenda**

This agenda will be considered and voted upon for accuracy and adequacy.

**3. Staff and Commissioner Comments (No action).**

Staff and Commission members may communicate general information of interest regarding matters within the jurisdiction of the Commission and Liaisons may report on other Commission meetings. Items presented for Commission action will be scheduled for a future agenda.

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Note: Please be aware that items may be heard earlier depending upon the time taken on previous agenda items. No new items shall be begun after 10:30 p.m. unless unanimous consent exists to continue. The City does not transcribe its proceedings. Persons who wish to obtain a verbatim record should arrange for attendance by a court reporter or for some other acceptable means of recordation. Such arrangements are at the sole expense of the person requesting the recordation.

7:05

**4. Public Communications**

This is the time for the public to address the Commission on matters not listed on the agenda. Presentation time will be at the discretion of the chairperson.

**5. Public Hearings**

**A. PA #31-09, 1260 Lake Boulevard, Westlake Market, Public Convenience or Necessity #01-09; (Mike Webb, Principal Planner)**

Public Hearing to consider approval of a Public Convenience or Necessity (PCN) determination to allow the issuance of a license from the ABC for the “off-sale” of beer, wine and liquor at the Westlake Market located at 1260 Lake Boulevard, the Westlake Shopping Center.

Recommendation:

1. Hold a Public Hearing; and
2. Determine that the project is categorically exempt from further Environmental review; and
3. Approve the project, PA #31-09, for PCN #01-09 based on the Findings and subject to the Conditions of Approval contained in the staff report.

**6. Staff and Commissioner Comments (continued).**

**7. Public Communications (continued).**

**8. Adjournment to the next regular Planning Commission meeting to be held on Wednesday, January 13, 2010 in the Community Chambers (23 Russell Boulevard).**

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Review:

Davis Branch Library - Temporarily at 2801 Second Street, Davis  
Shields Library, Government Documents Section, University of California, Davis  
City Hall, Planning and Building Department, 23 Russell Boulevard

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<http://www.cityofdavis.org/meetings/agenda.cfm?c=12>

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Friday at 7:00 a.m., 1:00 p.m. and 7:00 p.m.

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