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## State Water Resources Control Board

December 28, 2023

Sandra Macomb  
Environmental Program Specialist  
City of Davis  
23 Russell Blvd.  
Davis, CA 95616

### **PRETREATMENT LOCAL LIMITS REVIEW, CITY OF DAVIS, WASTEWATER TREATMENT PLANT (NPDES NO. CA0079049), YOLO COUNTY**

Dear Sandra Macomb,

On September 28<sup>th</sup>, 2023, the State Board Water Resources Control Board (the State Board) on behalf of the Central Valley Regional Water Quality Control Board (the Regional Board), completed its initiated review of the City of Davis's (the Discharger) Local Limits Report (the Report) dated July 2020. The Report proposed removal of several pollutants from the Discharger's existing local limits which include chromium (hexavalent), bromoethane, chloroform, chloromethane, 1,4 dichlorobenzene, methylene chloride, tetrachloroethene (PCE), toluene, bis(2 ethylhexyl) phthalate, tributyltin (TBT), dibromo 3 chloropropane (DBCP), benzene, carbon tetrachloride, chlorobenzene, 1,2 dichloropropane, 1,3 dichloropropane and trichloropropane; and the addition of pollutants which include ammonia as N, arsenic, chromium, arsenic, molybdenum and cyanide; and relax limits for cadmium, lead, mercury, selenium, silver, zinc, BOD and TSS. The review required the Discharger to address 3 requirements before the local limits may be approved.

On November 7<sup>th</sup>, 2023 The Discharger provided the State Board all necessary documentation and addressed all requirements of the initial local limits review. On behalf, the Central Valley Regional Water Quality Control Board, The State Board approves the City of Davis's proposed local limits. If you have any questions or concerns please feel free to contact me at [Arnold.Wong@waterboards.ca.gov](mailto:Arnold.Wong@waterboards.ca.gov)

Sincerely,

A handwritten signature in black ink, appearing to read "Eileen Sobeck".

E. JOAQUIN ESQUIVEL, CHAIR | EILEEN SOBECK, EXECUTIVE DIRECTOR

Arnold Wong  
Water Resource Control Engineer  
Pretreatment and CEC's Unit

cc:

Amelia Whitson, USEPA Region 9, [Whitson.Amelia@epa.gov](mailto:Whitson.Amelia@epa.gov)

Erica Kalve, State Board, [Erika.Kalve@waterboards.ca.gov](mailto:Erika.Kalve@waterboards.ca.gov)

Olivia Magana, State Board, [Olivia.Magana@waterboards.ca.gov](mailto:Olivia.Magana@waterboards.ca.gov)

Michelle Snapp, Central Valley Water Board, [Michelle.Snapp@waterboards.ca.gov](mailto:Michelle.Snapp@waterboards.ca.gov)

Joshua Palmer, Central Valley Water Board, [Joshua.Palmer@waterboards.ca.gov](mailto:Joshua.Palmer@waterboards.ca.gov)

Xuan Luo, Central Valley Water Board, [Xuan.Luo@waterboards.ca.gov](mailto:Xuan.Luo@waterboards.ca.gov)