

RETURN APPLICATIONS TO:

Boschken Properties
PO Box 4713
Davis, CA 95617
(530) 757-3640
(530) 297-5626 Fax
Email: kit@boschkenproperties.com

FOR OFFICE USE ONLY:

Reviewed by: _____
Date Reviewed: _____
Unit Size: ___ 2 ___ 3
Income: ___ 80%

Date Completed Application Returned:

APPLICATION #

___ / ___ / ___

Application for GAMAT Affordable Housing



APPLICATION FOR OCCUPANCY

To the applicant: Please fill out this form completely. All references on this application will be verified. If any information is found to be false, misleading, or incomplete, this application will be rejected. Please use additional pages if more space is needed. All adult household members (over the age of 18 or emancipated minors) must complete, sign, and date this application. The application represents the entire household and that no persons of the household are applying separately.

2015 INCOME LIMITS

Maximum Income Limit per Household	2 Person	3 Person	4 Person	5 Person	6 Person
80% of Median Income (ami)	\$49,200	\$55,350	\$61,500	\$66,450	\$71,350

2015 RENTS

80% AMI*

2 Bedroom \$1,117
3 Bedroom \$1,217

*AMI = Area Median Income

PART I - APPLICATION INFORMATION:

1. Applicant Name: _____

2. Social Security Number: ___ - ___ - _____ Date of Birth: ___ / ___ / ___

3. Present address and telephone number:

Number and Street

City State Zip Code

(_____) _____
Daytime Phone Number

(_____) _____
Work or Evening Phone Number

4. Mailing address, if different: _____

5. How long have you lived at your present address? _____

6. Household members: List below all persons who are applying to live in the unit. Everyone in household must be listed, starting with the head of household, continuing with co-occupants, and then list all other members by age. **If any household member is a fulltime student, please indicate student status in the last column.**

*	Name	Relation-ship to Applicant	Gender	Date Of Birth	Age	Social Security Number	Fulltime Student (Y or N)
1							
2							
3							
4							
5							
6							
7							
8							

7. Do you expect any changes in your household composition within the next twelve months?

___ Yes ___ No

Name and Relationship: _____

Explanation: _____

8. Special needs and/or preference, if any:

(Specify): _____

PART 2 - HOUSEHOLD INCOME, ASSETS, AND SUBSIDIES:

9. Income: List below income received from all sources by all members of the household, except minors (under 18) Sources may include employment, unemployment benefits, state/federal assistance, temporary aid for needy families (TANF), alimony, child support, pensions, social security, and/or any other sources of income. Show amount on an annual basis. Use additional pages if necessary.

<u>Household Member #</u>	<u>Total Income Source(s)</u>	<u>Annual Amount</u>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

Total \$ _____

10. Are you or any other adult member of your household claiming zero income?

___ Yes ___ No If so, who? _____

11. Assets: Include the value of **equity in real property**, stocks, bonds, cash, money markets, annuities, interest, and dividends and any other forms of investments. **Please include all checking and savings account information below.** Do not include automobiles or furniture, unless they are collector's items that do not get used on a regular basis. Briefly describe the assets and show the total estimated value. Use additional pages if necessary.

<u>Household Member #</u>	<u>Total Income Source(s)</u>	<u>Annual Amount</u>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

Total \$ _____

12. Have you ever filed for bankruptcy? ___ Yes ___ No

If yes, date of filing/discharge and explanation _____

13. Subsidy: Do you have a Housing Voucher or other Rental Subsidy? ___ Yes ___ No

If yes, please specify the program and monthly subsidy amount: _____

PART 3 - REFERENCES:

14. References: Use this space to list previous landlords for the last five years. If you have no previous landlord references, use this space to provide two other references and indicate their relationship to you. Also provide information about any prior evictions:

Current Landlord	Your Address	<u>Rental Period covered:</u>
Name: _____	_____	From _____ to _____
Address: _____	_____	___ Own ___ Rent
_____	_____	Payment \$ _____/mo.
Phone: _____		

Previous Landlord	Your Address	<u>Rental Period covered:</u>
Name: _____	_____	From _____ to _____
Address: _____	_____	___ Own ___ Rent
_____	_____	Payment \$ _____/mo.
Phone: _____		

Previous Landlord	Your Address	<u>Rental Period covered:</u>
Name: _____	_____	From _____ to _____

Address: _____
_____ Own _____ Rent
Payment \$ _____/mo.
Phone: _____

15. **Prior Eviction:** Have you ever been evicted from a residence? ___ Yes ___ No
If yes, when? _____, and why? _____

16. **Student Information:** IF YOU ANSWER YES TO ONE OF THE FIRST TWO QUESTIONS PLEASE CONTINUE WITH QUESTIONS A-D: (**You will need to provide verification for all items to which you answered YES.**)

Yes No

- _____ 1. Does your household consist of persons who are **all full-time students?**
(Examples: Majority of time is at college/university, trade school, etc.)
- _____ 2. Does your **entire** household anticipate becoming a full-time student household in the next 12 months?
IF YES, STUDENT HOUSEHOLDS MUST CONTINUE WITH THE FOLLOWING QUESTIONS: (**You will need to provide verification of all items to which you answered YES.**)
- _____ a. Are you married and currently filing a joint tax return?
- _____ b. Are you receiving assistance under Title IV of the Social Security Act? (TANF/AFDC)
- _____ c. Are you enrolled in a job training program and receiving assistance through the Job Training Participation Act (JTPA)?
- _____ d. Are you a single parent with dependent child or children and neither you nor child(ren) are dependent on anyone else's tax return?

17. Do you have a preference for a 2 bedroom or 3 bedroom home? _____

18. Do you have a preference for a home in West or South Davis? _____

PART 4 - CERTIFICATION:

To the best of my/our knowledge and belief, I/we hereby certify that the foregoing information is true, and correct. Inquiries may be made to verify the statements herein. I/we also understand that false statements or omissions are grounds for disqualification and/or prosecution under the full extent of applicable California law.

A non-refundable \$30.00 (thirty dollar) fee will be charged to each applicant age 18 or older to cover the cost of conducting a credit check and criminal background check.

I/we consent that a credit check and background check will be done on all household members 18 years or older. Signatures of all applicants age 18 and older are required.

Applicant: _____ Date: _____

Email address _____

Co-Applicant: _____ Date: _____

Email address _____

Co-Applicant: _____ Date: _____

Email address _____