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- [+ CEQA Compliance -- En Español: Aviso de preparation](#) 03/01/2005 (PDF, NA)
- [+ CEQA Compliance -- En Español: Resumen de las reuniones para definir los alcances del proyecto](#) 05/01/2004 (PDF, NA)
- [+ CEQA Compliance -- Erratum Notice to the NOP](#) 03/15/2005 (PDF, 54 KB)
- [+ CEQA Compliance -- Notice of Preparation](#) 03/01/2005 (PDF, 248 KB)
- [+ CEQA Compliance -- Responses to the Notice of Preparation](#) 04/01/2004 (PDF, 35.42 MB)
- [+ CEQA Compliance -- Summary of Scoping Meeting Comments](#) 06/01/2004 (PDF, 70 KB)
- [+ Calaveras River Fish Migration Barriers Assessment Report](#) 2007
- [+ California 2010 California Plumbing Code \(Draft\)](#) 05/13/2009 (PDF, 186 KB)
- [+ California 2010 California Plumbing Code: Initial Statement and Reasons for Proposed Changes](#) 05/13/2009 (PDF, 27 KB)
- [+ California Department of Water Resources](#) 05/01/2012 (PDF, 975 KB)
- [+ California Desalination Planning Handbook](#) 02/01/2008 (PDF, 1.70 MB)
- [+ California Drought Contingency Plan](#) 11/17/2010 (PDF, 4.86 MB)
- [+ California Drought: An Update 2008](#) 04/01/2008 (PDF, 28.50 MB)
- [+ California Laws for Water Wells, Monitoring Wells, Cathodic Protection Wells, Geothermal Heat Exchange Wells 2000](#) 2000
- [+ California Laws for Water Wells, Monitoring Wells, Cathodic Protection Wells, Geothermal Heat Exchange Wells 2003](#) 03/01/2003 (PDF, 68 KB)
- [+ California State Water Project Watershed Sanitary Survey 2006 Update](#) 06/01/2007 (PDF, 35.77 MB)
- [+ California Strategic Growth Plan: Flood Control, Water Supply & Conveyance \(2008\)](#) 2008 (PDF, 136 KB)
- [+ California Strategic Growth Plan: Flood Control, Water Supply & Conveyance 2007](#) 2007 (PDF, 573 KB)
- [+ California Water Facts Card](#) 02/01/2004 (PDF, 271 KB)
- [+ California Water Plan 1930 \(Bulletin 25\)](#) 1931 (PDF, 4.97 MB)
- [+ California Water Plan 1993 Update \(Bulletin 160-93\)](#) 1994
- [+ California Water Plan 1998 Update \(Bulletin 160-98\)](#) 11/01/1998
- [- California Water Plan 2005 Update \(Bulletin 160-05\)](#) 12/01/2005

Description: As the first Water Plan update of the 21st century, this represents a fundamental shift in how people look at water resources management. It recognizes the need for a comprehensive approach and the need to work cooperatively in order to succeed in managing the state's water resources. It looks at water as a resource whose management involves many responsibilities and raises many issues. Vol.5: <http://www.waterplan.water.ca.gov/technical/index.cfm>

[Secretary Chrisman](#) (PDF, 569 KB)

[Director Snow](#) (PDF, 56 KB)

- [Water for Tomorrow \(8 minute video\)](#) (WMV, 27.57 MB)
- [Water for Tomorrow \(8 minute video\)](#) (MP4, 27.23 MB)
- [Water Plan Update Highlights](#) (PDF, 2.17 MB)
- [Water Plan Update Highlights: Japanese Translation](#) (PDF, 3.12 MB)
- [Volume 1: Strategic Plan \(Full Document\)](#) (PDF, 12.79 MB)
- [Volume 2: Resource Management Strategies \(Full Document\)](#) (PDF, 12.65 MB)
- [Volume 3: Regional Reports \(Full Document\)](#) (PDF, 34.37 MB)
- [Volume 4: Reference Guide \(Full Document\)](#) (PDF, 29.12 MB)

[Volume 5: Technical Guide](#)

**Volume 1: Strategic Plan (Detail)**

- [Front Cover](#) (PDF, 166 KB)
- [Foreword](#) (PDF, 82 KB)
- [Title Page and Acknowledgments](#) (PDF, 187 KB)
- [Table of Contents](#) (PDF, 735 KB)
- [Ch 1: Introduction](#) (PDF, 726 KB)
- [Ch 2: A Framework for Action](#) (PDF, 495 KB)
- [Ch 3: California Water Today](#) (PDF, 4.37 MB)
- [Ch 4: Preparing for an Uncertain Future](#) (PDF, 4.32 MB)
- [Ch 5: Implementation Plan](#) (PDF, 1.41 MB)
- [References](#) (PDF, 354 KB)
- [Glossary and Metric Conversion Table](#) (PDF, 243 KB)
- [Back Cover](#) (PDF, 244 KB)

**Volume 2: Resource Management Strategies (Detail)**

- [Front Cover](#) (PDF, 349 KB)
- [Title Page and Table of Contents](#) (PDF, 52 KB)
- [Ch 1: Introduction](#) (PDF, 348 KB)
- [Ch 2: Agricultural Lands Stewardship](#) (PDF, 260 KB)
- [Ch 3: Agricultural Water Use Efficiency](#) (PDF, 316 KB)
- [Ch 4: Conjunctive Management & Groundwater Storage](#) (PDF, 4.28 MB)
- [Ch 5: Conveyance](#) (PDF, 285 KB)
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- [Ch 8: Economic Incentives \(Loans, Grans, and Water Pricing\)](#) (PDF, 223 KB)
- [Ch 9: Ecosystem Restoration](#) (PDF, 234 KB)
- [Ch 10: Floodplain Management](#) (PDF, 212 KB)
- [Ch 11: Groundwater Remediation/Aquifer Remediation](#) (PDF, 586 KB)
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- [Ch 14: Precipitation Enhancement](#) (PDF, 326 KB)
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- [Ch 18: Surface Storage - Regional/Local](#) (PDF, 781 KB)
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- [Ch 20: Urban Land Use Management](#) (PDF, 235 KB)
- [Ch 21: Urban Runoff Management](#) (PDF, 268 KB)
- [Ch 22: Urban Water Use Efficiency](#) (PDF, 539 KB)

- [Ch 23: Water Transfers](#) (PDF, 386 KB)
- [Ch 24: Water-Dependent Recreation](#) (PDF, 250 KB)
- [Ch 25: Watershed Management](#) (PDF, 289 KB)
- [Ch 26: Other Strategies](#) (PDF, 284 KB)
- [Glossary and Metric Conversion Table](#) (PDF, 257 KB)
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### **Volume 3: Regional Reports (Detail)**

- [Front Cover](#) (PDF, 298 KB)
- [Title Page and Table of Contents](#) (PDF, 416 KB)
- [Ch 1: State Summary](#) (PDF, 7.73 MB)
  - [Water Portfolios](#) (PDF, 1.24 MB)
- [Ch 2: North Coast](#) (PDF, 2.91 MB)
  - [Water Portfolios](#) (PDF, 1.59 MB)
- [Ch 3: San Francisco Bay](#) (PDF, 2.25 MB)
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- [Ch 4: Central Coast](#) (PDF, 2.39 MB)
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- [Ch 6: Sacramento River](#) (PDF, 1.56 MB)
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- [Ch 12: Sacramento-San Joaquin Delta](#) (PDF, 2.37 MB)
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  - [Water Portfolios](#) (PDF, 717 KB)
- [Glossary and Metric Conversion Table](#) (PDF, 238 KB)
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### **Volume 4: Reference Guide (Detail)**

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[Errata: Volume 3, Chapter 3 - pg. 3-3, Figure 3-2- Population Growth was plotted incorrectly.](#) (PDF, 2.25 MB)

[Errata: Volume 4 - Background section, "The Advisory Committee View - pg. 2, first sentence, change "eight" to "eighth"](#) (PDF, 141 KB)

[Errata: Volume 4 - Water Quality section, "California Water Quality, 2004" -pg. 18 is blank/missing CD-ROM text.](#) (PDF, 434 KB)

- [Errata: Volume 4 - Data & Analytical Tools section](#), (PDF, 3.09 MB)
- [Errata: Volume 4 - Data & Analytical Tools section](#), (PDF, 3.09 MB)
- [Errata: Volume 4 - Data & Analytical Tools section](#), (PDF, 3.09 MB)
- [Errata: Volume 3, Chapter 3 - pg. 3.16, Table 3-3, San Francisco Bay Region Water Use and Distribution of Dedicated Supplies](#) (PDF, 2.25 MB)
- [Errata: Volume 3, Chapter 5 - p. 5-ii, Figure 5-1, South Coast Region](#) (PDF, 1.62 MB)
- + [California Well Standards \(Bulletin 74-90\)](#) 06/01/1991 (PDF, 21.32 MB)
- + [California Well Standards Questions and Answers \(Water Facts 5\)](#) 06/01/1992 (PDF, 50 KB)
- + [California's Drought Update - June 30, 2010](#) 06/30/2010 (PDF, 1.47 MB)
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- + [California's Ground Water \(Bulletin 118-75\)](#) 1975 (PDF, 30.79 MB)
- + **California's Groundwater (Bulletin 118 - Update 2003)** 10/01/2003
- + [California's State Water Project](#) 12/01/2002 (PDF, 1.43 MB)
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- + [Candidate Delta Regions for Treatment to Reduce Organic Carbon Loads](#) 1999 (PDF, 5.30 MB)
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- + [Castaic Lake \(West Branch\)](#) 11/01/2007 (PDF, 460 KB)
- + [Central Basin Judgment](#) 1991 (PDF, 3.89 MB)
- + [Central Coast Crop Coefficients for Field and Vegetable Crops \(Drought Tip 92-45\)](#) 1992 (PDF, 399 KB)
- + [Central Valley Flood Management Planning Program](#) 06/16/2010 (PDF, 447 KB)
- + [Central Valley Flood Management Planning Program Scoping Document - DRAFT](#) 10/05/2009 (PDF\_INACTIVE\_12-29-11, NA)
- + [Central Valley Flood Management Planning Program: How to Get Involved](#) 06/16/2010 (PDF, 336 KB)
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- + **Coastal Branch** 07/01/1998
- + [Coastal Branch Brochure](#) 08/01/2012 (PDF, 430 KB)
- + [Colusa Basin Drain Water Quality Literature Review Memorandum Report](#) 04/01/1990 (PDF, 2.60 MB)
- + [Commerical Buildings Water Use Efficiency Ideas](#) 1994 (PDF, 127 KB)
- + [Comparisons of Organic Carbon Analyzers and Related Importance to Water Quality Assessments](#) 05/01/2007 (PDF, NA)
- + [Compendium of Water Quality Investigations in the Sacramento River Watershed, Sacramento–San Joaquin Delta and San Francisco Bay Area](#) 1997 (PDF, 13.79 MB)
- + [Compilation of Federal and State Drinking Water Standards and Criteria](#) 06/01/1997 (PDF, 267 KB)
- + [Compilation of Soil and Sediment Standards Criteria and Guidelines](#) 02/01/1995 (PDF, 442 KB)
- + [Components of a Groundwater Management Plan \(Water Facts 10\)](#) 05/01/2004 (PDF, 184 KB)
- + **Comprehensive Needs Assessment For Chinook Salmon Habitat Improvement Projects In The San Joaquin River Basin** 1994
- + [Conservation Connection Student Book](#) 08/24/2004 (PDF, 1.03 MB)
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- + [Contribution of Frenchman Lake Spill to the Fishery of Little Last Chance Creek](#) 12/01/1998 (PDF, 8.15 MB)
- + [Cooperative Groundwater Study for the Little Lake Valley](#) 08/01/1987 (PDF, 3.06 MB)
- + [Crop Water Use in California \(Bulletin 113-4\)](#) 04/01/1986 (PDF, 9.51 MB)
- + **Crop Water Use, A Guide for Scheduling Irrigations, 1977 - 1991** 03/01/1993
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